

Application No. 86256

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office	<u>JUN 07 2016</u>
Returned to applicant for correction	_____
Corrected Application filed	June 20, 1972 Under 22520
Map filed	_____

The applicant Leslie T. & Diane S. Hornback

HC 61 Box 6112

Street Address or P.O. Box

of Austin

City or Town

NV, 89310

State and ZIP Code

hereby make(s) application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

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STATE ENGINEERS OFFICE

1. The source of water is Underground

Name of the stream, lake, underground, spring or other sources.

2. The amount of water applied for is 2.5 cfs, 500 AFA

One second foot equals 448.83 gallons per minute.

(a) If stored in a reservoir give the number of acre-feet _____

3. The water is to be used for Domestic and Irrigation

Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated 125 Acres

(b) Stockwater, state number and kind of animals _____

(c) Other use (describe fully in No. 12) _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

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5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

WITHIN THE NW 1/4 SW 1/4, OF SECTION 17, T. 18 N., R. 42 E., M.D.B. & M. OR AT A POINT FROM WHICH THE W 1/4 CORNER OF SAID SECTION 17 BEARS N. 55° 31' W., A DISTANCE OF 61.7 FEET. PLEASE SEE PBU MAP FILED UNDER PERMIT 22520 FOR POINT OF DIVERSION.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

125 ACRES WITHIN PORTIONS OF THE SW 1/4, OF SECTION 17, T. 18 N., R. 42 E., M.D.B. & M. PLEASE SEE PLACE OF USE MAP FILED UNDER PERMIT 22519 FOR PROPOSED PLACE OF USE.

7. Use will begin about JANUARY 1 and end about DECEMBER 31 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

DRILLED WELL, PUMP, MOTOR, AND CENTER PIVOT IRRIGATION SYSTEM.

9. Estimated cost of works: \$125,000

10. Estimated time required to construct works: 2 YEARS

(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 5 Years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

WATER WILL BE CONVEYED FROM POINT OF DIVERSION TO CENTER PIVOT IRRIGATION SYSTEM.

13. Miscellaneous remarks:

THIS APPLICATION IS SEEKING TO REPLACE FORFEITED WATER RIGHT NUMBER 22520. AN APPLICANT WAS EXPERIENCING DEBILITATING HEALTH ISSUES AND WAS UNABLE TO PLACE THE WATER TO BENEFICIAL USE FOR A NUMBER OF YEARS, HOWEVER, NOW WISHES TO RESUME FARMING OPERATIONS.

david@turnipseedengineering.com

E-mail Address

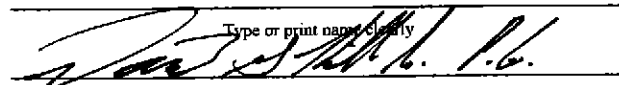
775-885-2101

Phone No.

Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

David G. Hillis, Jr., P.E.


Type or print name clearly

Signature, applicant or agent

Turnipseed Engineering, LTD

Company Name

490 Hot Springs Rd.

Street Address or PO Box

Carson City, NV 89706

City, State, ZIP Code